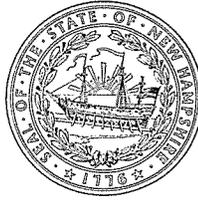


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
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TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

November 18, 2009

Mr. Dewitt Jones
BCC Solar Energy Advantage, Inc.
56 Warren St.
Boston, MA 02119-3236

Re: DE 09-228, BCC Solar Energy Advantage, Inc.
Application for Certification as a REC Eligible Facility
Hopkinton Fire Station

Dear Mr. Jones:

This letter serves as an acknowledgement of BCC Solar Energy Advantage, Inc.'s Filing of its Application for Certification as a REC Eligible Facility-Hopkinton Fire Station., received November 17, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director and Secretary

cc: Service List
DAH/jc

DEWITT JONES
BCC SOLAR ENERGY ADVANTAGE
56 WARREN STREET
BOSTON MA 02119

Docket #: 09-228 Printed: November 18, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
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21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429